**ANNEXURE - II**

**PROFORMA TO FURNISH THE DETAILS OF NON-TEACHING STAFF [Modified]**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl.No. | Name of the employee | Father’s Name | Qualification | **Date of Appointment** | **Nature of appointment (regular/contractual/part time )** | Designation | **Name of****Working****department** | **Pay Scale** | **Verification by Visitors** |
| **1** | **N EVVAR RAJESWARI**  |  **NEVVAR SIDDAPPA**  | **PUC , TYPING**  | **05/07/2006** | **REGULAR** | **F.D.A (Administrative)** | **OFFICE** | **16600.00** |  |
| **2** | **JAYAPRAKASHA SWAMY B.H.M.** | **ADAVISWAMY B.H.M.** | **M.A.** | **02/03/2015** | **REGULAR** | **Jr. CLERK****(Accounts)**  | **OFFICE** | **18000.00** |  |
| **3** | **GOLLARAHALLI CHINNAPPA**  | **G ANKLAPPA**  | **SSLC** | **05/01/1998** | **REGULAR** | **SDA (Administrative)** | **OFFICE** | **14900.00** |  |
| **4** | **SANGEETHA N.** | **RAMDAS N.** | **B.Com** | **15/04/2021** | **REGULAR** | **Sr. CLERK****(Accounts)**  | **OFFICE** | **19000.00** |  |
| **5** | **CHETAN GOUDA B. PATIL** | **BASANAGOUDA C. PATIL** | **B.E.****[Civil]** | **01/10/2024** | **REGULAR** | **Jr. CLERK** | **OFFICE** | **15000.00** |  |
| **6** | **RABEKA** | **LALAPPA** | **M.LIB. Science**  | **06/11/2024** | **REGULAR** | **LIBRARIAN**  | **LIBRARY**  | **15000.00** |  |
| **7** | **RADHIKA N.** | **DEVAPPA** | **B.A** | **20/11/2019** | **REGULAR** | **ASST.LIB** | **LIBRARY** | **10500.00** |  |
| **8** | **SIDDARAJU. S.M.** | **MUNISIDDEGOWDA** | **D.M.L.T** | **29/12/2023** | **REGULAR** | **LAB TECH** | **RACHANA SHAREERA**  | **8000.00** |  |
| **9** | **SOWMYA S** | **SHIVANNA** | **D.M.L.T.**  | **29/12/2023** | **REGULAR** | **LAB. TECH**  | **SHAREERA KRIYA**  | **8000.00** |  |
| **10** | **KAVERI POOJAR** | **MAHESHWARAPPA P.** | **DMLT** | **15/11/2023** | **REGULAR** | **LAB TECH** | **DRAVYAGUNA** | **8000.00** |  |
| **11** | **ANITHA K** | **KUMARA SWAMY** | **DMLT** | **15/03/2023** | **REGULAR** | **LAB TECH** | **R.S. & B.K.** | **8000.00** |  |
| **12** | **NOORMAHMED** | **ABDUL RASHEED** | **D.M.L.T**  | **02/02/2023** | **REGULAR** | **LAB. TECH.** | **ROGANIDANA** | **6000.00** |  |
| **13** | **A SHANTIPRIYA** | **A PULLAIAH**  | **M.Sc** | **02/04/2024** | **REGULAR** | **LAB. TECH.** | **ROGANIDANA** | **15000.00** |  |
| **14** | **SANDEEP G. M.** | **MALLIKARJUNA G. M.** | **S.S.L.C** | **10/01/2025** | **REGULAR** | **LAB ASSISTANT** | **R.S.& B.K**  | **6000.00** |  |
| **15** | **PAVAN KUMAR KULKARNI** | **HANUMANTHA RAO S. KULKARNI** | **D.M.L.T** | **29/12/2023** | **REGULAR** | **LAB. TECH.** | **P.G. SHALYA DEPARTMENT** | **8000.00** |  |
| **16** | **A.KAVYA** | **A.BASAYYASWAMI** | **S.S.L.C** | **10/01/2025** | **REGULAR** | **LAB ASSISTANT** | **P.G. SHALYA DEPARTMENT** | **6000.00** |  |
| **17** | **MANGALAGOWRAMMA M.P.M.** |  **KOTRAIAH M.P.M.**  | **B.A.** | **02/01/2017**  | **REGULAR**  | **MUSEM KEEPR**  | **RACHANA SHARIR** | **9400.00** |  |
| **18** | **SMT. GEETHA B.H.M.** | **ADAVISWAMY BHM** | **B.A** | **23/07/2018** | **REGULAR** | **MUSEM KEEPR**  | **DRAVAGUNA VINANA**  | **9300.00** |  |
| **19** | **LAKSHMI DEVI. C.** | **ARJUN RAO C** | **B.A.** | **31/12/2016** | **REGULAR** | **MUSEM KEEPER**  | **SWASTHAVRITTA & YOGA /AGAD TANTRA** | **11300.00** |  |
| **20** | **RENUKA K.** | **MANJUNATHA K.** | **S.S.L.C.** | **10/01/2025** | **REGULAR**  | **PEON**  | **LIBARARY**  | **6000.00** |  |
| **21** | **POOJA C.** | **R. CHIDANANDA MURTHY** | **S.S.L.C.** | **17/01/2025** | **REGULAR** | **ATTENDANT** | **SAMIHITA**  | **6000.00** |  |
| **22** | **DEVAYYA O. M.** | **BASAYYA O. M.** | **S.S.L.C.** | **17/01/2025** | **REGULAR** | **ATTENDENT** | **SWASTHAVRITTA & YOGA/AGADATANTRA** | **6,000.00** |  |
| **23** | **SANATH KUMAR K.S** | **SOMALINGAPPA K.S.** | **S.S.L.C.** | **06/02/2023** | **REGULAR** | **ATENDENT** | **PRASUTHI/K.C./SHALYA** | **8000.00** |  |
| **24** | **ERESHA** | **VENKATESH** | **S.S.L.C.** | **17/01/2025** | **REGULAR** | **ATTENDANT** | **SHALAKYA,/PANCHAKARMA,/BALAROGA** | **6000.00** |  |
| **25** | **SAVITHRI BAI** | **UMANAIK L.** | **P.U.C.** | **28/12/2022** | **REGULAR** | **ATTENDANT** | **P.G. SHALYA DEPARTMENT** | **9300.00** |  |
| **26** | **MADHUPRIYA B.** | **TIPPESWAMI B.** | **S.S.L,C,** | **17/01/2025** | **REGULAR** | **ATTENDANT** | **R. S. & B.K.** | **6000.00** |  |
| **27** | **AMBANNA** | **BANDRAPPA** | **7TH**  | **26/12/2023** | **REGULAR** | **DEAD BODY LIFTER** | **SHAREERA RACHANA** | **10200.00** |  |
| **28** | **UMESH** | **PAKKIRAPPA**  | **-**  | **02/01/2025** | **REGULAR** | **GARDENER**  | **HERBAL GARDEN** | **8200.00** |  |
| **29** | **NEVVAR YANKAMMA** | **B. SIDDAPPA** | **4th** | **01/09/2020** | **REGULAR** | **LABORER**  | **HERBAL GARDEN** | **7100.00** |  |
| **30** | **A.RUKMINI** | **KALLGUDIYAPPA** | **-** | **28/12/2023** | **REGULAR**  | **LABORER**  | **HERBAL GARDEN** | **9525.00** |  |
| **31** | **MALAN BEE**  | **IMAM SAB** | **6TH STD**  | **30/12/2023** | **REGULAR** | **SWEEPER** | **COLLEGE** | **5700.00** |  |
| **32** | **GAYITRI**  | **GANAPPA**  | **-**  | **02/05/2011** | **REGULAR**  | **SWEEPER** | **COLLEGE** | **8950.00** |  |